## **PORT PERRY HIGH SCHOOL**

## COOPERATIVE EDUCATION - STUDENT APPLICATION FORM 2023 - 2024

SUBMIT THIS APPLICATION WITH YOUR COURSE SELECTION SIGN-OFF SHEET TO THE GUIDANCE OFFICE

	NAME:		CUR	RENT GRADE:	
	ADDRESS: (street)				
	(town)		(postal code)		
	HOME TELEPHONE:		CURRENT AG	GE:	
	CELL NUMBER:		DATE OF BIF	RTH: (dd/mm/yyyy)	
				(uu/iiiii/yyyy)	
TYPE OF COOPERATIVE EDUCATION PROGRAM DESIRED:					
☐ 2 Credit Co-op Area of Interest:					
☐ 4 Credit Co-op Area of Interest:					
☐ 4 Credit Ontario Youth Apprenticeship Program (OYAP) Trade:					
- 1 create officially router Applications in program (OTAL)					
WHAT COURSES HAVE YOU TAKEN AT SCHOOL RELATED TO THIS?					
CURRENT EMPLOYMENT? YES NO					
	<b>IF YES</b> , EMPLOYER NAI	ME:			
ARE YOU A SPECIALIST HIGH SKILLS MAJOR <b>(SHSM)</b> STUDENT? YES NO <b>IF YES</b> , WHAT IS YOUR AREA OF MAJOR?					
	Business		☐ Health Care		
	☐ Construction		☐ Hospitality & Tourism		
	☐ Energy		☐ Motive Power		
	☐ Environment				
W	WHAT IS YOUR DESTINATION AFTER SECONDARY SCHOOL?				
	☐ Apprenticeship	☐ College	☐ University	☐ Workplace	

DISCUSS WHY YOU WISH TO ENROLL IN THE	COOPERATIVE EDUCATION PROGRAM:		
	<del>-</del>		
·	<del></del>		
	<del>_</del>		
	<del>-</del>		
To Parent/Guardian:			
form, students will be required to submit a	erative education experience. Upon completion of this resume, provide the name of two teacher references, aff and be interviewed by potential employers.		
-	may be scheduled to attend a community placement on the needs of the placement and the student's placement all day for an entire semester.		
Transportation to and from the placement	is the responsibility of the student.		
	dent for necessary safety equipment, clothing and/or ent. Additionally, some placements require a criminal		
Certain placements/sectors will require <b>stud</b> as per company or government policy.	ent proof of vaccination for influenza and/or COVID-19		
community placements. The Durham Distric	WSIB insurance for all students who are involved in at School Board does not provide coverage for student to obtain additional Student Accident Insurance		
If you have any questions or concerns about education staff at the school, (905) 985-733	the program, please call a member of the cooperative 7 x3.		
Does your child have any medical issues that co-op staff should be aware of when considering a placement? If yes, please outline:			
Indicate your child's mode of transportation for the 2023-2024 school year:  ☐ walking ☐ driving student vehicle ☐ driving parent vehicle ☐ parent regularly driv			
Parental Signature:	Date:		